



**FEE \$ 431.00**  
**GST exempt**  
**01/07/17 – 30/06/18**  
Form No: EMLR02v5

**EASTERN MOUNT LOFTY RANGES PRESCRIBED WATER RESOURCES AREA**

**APPLICATION FOR TRANSFER OF A WATER LICENCE**

Pursuant to Section 150 of the Natural Resources Management Act 2004

Eastern Mount Lofty Ranges Prescribed Water Resources Area (PWRA) Includes; Eastern Mount Lofty Prescribed Watercourses (PWC), Eastern Mount Lofty Prescribed Wells Area (PWA), Eastern Mount Lofty Surface Water Prescribed Area (PSWA)

*A person who furnishes information to the Minister or another authority under the Natural Resources Management Act 2004 (the Act) that is false or misleading in a material particular is guilty of an offence. Maximum penalty: \$20 000.*

**To avoid delays in processing this application provide details in full – as they appear on the licence**

SECTION 1: APPLICANT'S DETAILS			
<b>TRANSFEROR</b> - *Transferor's details (Provide details in full – as they appear on the licence)			
Name 1:			
Name 2:			
Name 3:			
Name 4:			
If Body Corporate ACN		Licence Number	
Company Name		Contact Name	
Address			
Town/Suburb		State	Postcode
Home Phone	Work Phone	Mobile Phone	
Email		Fax	

<b>TRANSFeree</b> - *Transferee's Name(s) as appears on licence OR name(s) of potential holder(s). <b>NOTE:</b> the names provided must be legal entities.			
*Transferee's Name(s) as appears on licence OR name(s) of potential licence holder(s). <b>NOTE:</b> the names provided must be legal entities			
Name 1:			
Name 2:			
Name 3:			
Name 4:			
If Body Corporate ACN			
Company Name		Contact Name	
Address			
Town		State	Postcode
Home Phone	Work Phone	Mobile Phone	
Email		Fax	

For Office Use Only:	Application No	Receipt No	Invoice No	Batch No
Date Received: _____				
Amount Paid: \$ _____				
Area:				

**SECTION 2: ABSOLUTE (PERMANENT) / LIMITED (TEMPORARY) TRANSFER REQUEST AND DETAILS****Water Licence to be transferred:**

- Permanent** (absolute period)
- Temporary\***(limited period) commencing : 1 July \_\_\_\_\_ (print date) and expiring on 30 June \_\_\_\_\_ (print year)

**NOTE: \*limited transfers will have effect for a full water use year eg 1 July to 30 June**

**Total value (price) of transfer (excluding land price) \$**

**SECTION 3: METER READING:**

Please provide the transferor(s) (sellers) meter reading(s) with this application.

This will assist in determining your application.

Meter Number	Meter Reading

**SPECIAL METER READING:**

Should you wish to determine the total volume of water taken at the date of transfer of the water licence you can apply for a special meter reading by completing an Application for a Special Meter Reading Form. Minimum fee is \$55.00 GST inclusive.

A special meter reading may assist both parties to determine who should pay charges applicable to the water licence.

**You may be required to provide additional information before your application can be determined. If further information is required you will be advised. NOTE: This application does not relieve the transferee from obtaining all other necessary approvals for the taking and use of water**

**ALL PARTIES TO THE TRANSFER MUST SIGN AND DATE THIS APPLICATION**

NOTE: It is an offence to provide information on this form that is false or misleading.

**SECTION 4: SIGNATURE OF THE TRANSFEROR (SELLER)**

NOTE: The transferor must complete ONE (only) of the following alternatives:

I/We declare that the information that has been provided on this application is true and correct.

SIGNED:

**1. Where the applicant is an individual or two or more persons**

Print Name	Sign Here	Date

**2. Where the applicant is a company or an incorporated association and authorised persons sign on behalf of the organisation**

Print Name of authorised person	Position held
Signature	Date
Print Name of authorised person	Position held
Signature	Date

**The person(s) duly authorised to sign for and on behalf of:**  
(print name of company or incorporated association)

**3. Where the applicant is a company or an incorporated association and the seal is affixed:**

**The Seal of:**  
(print name of company or incorporated association)  
**was hereby affixed in the presence of:**

<b>Signature</b>	<b>Affix Seal Here:</b>
<b>Print Name</b>	
<b>Position held</b>	
<b>Signature</b>	
<b>Print Name</b>	
<b>Position held</b>	

**SECTION 5: SIGNATURE OF THE TRANSFEREE (BUYER)**

NOTE: The transferee must complete ONE (only) of the following alternatives:  
I/We declare that the information that has been provided on this application is true and correct.  
SIGNED:

**1. Where the applicant is an individual or two or more persons**

<b>Print Name</b>	<b>Sign Here</b>	<b>Date</b>
<b>Print Name</b>	<b>Sign Here</b>	<b>Date</b>
<b>Print Name</b>	<b>Sign Here</b>	<b>Date</b>

**2. Where the applicant is a company or an incorporated association and authorised persons sign on behalf of the organisation**

<b>Print Name of authorised person</b>	<b>Position held</b>
<b>Signature</b>	<b>Date</b>
<b>Print Name of authorised person</b>	<b>Position held</b>
<b>Signature</b>	<b>Date</b>

**The person(s) duly authorised to sign for and on behalf of:**  
(print name of company or incorporated association)

**3. Where the applicant is a company or an incorporated association and the seal is affixed:**

**The Seal of:**  
(print name of company or incorporated association)  
**was hereby affixed in the presence of:**

<b>Signature</b>	<b>Affix Seal Here:</b>
<b>Print Name</b>	
<b>Position held</b>	
<b>Signature</b>	
<b>Print Name</b>	
<b>Position held</b>	

**RETURN APPLICATION AND PAYMENT TO:**

**Make cheques or money orders payable to:**  
Department of Environment, Water and Natural Resources  
**Return application and payment to:**  
Department of Environment, Water and Natural Resources  
PO BOX 240  
BERRI SA 5343

**Office Location:**  
2 Wade Street  
BERRI SA 5343  
**TelepHone enquiries:** (08) 8595 2053