



**MARNE SAUNDERS PRESCRIBED WATER RESOURCES AREA**  
**APPLICATION FOR THE TRANSFER OF A WATER LICENCE**  
*Pursuant to Section 150 of the Natural Resources Management Act 2004*

*A person who furnishes information to the Minister or another authority under the Natural Resources Management Act 2004 (the Act) that is false or misleading in a material particular is guilty of an offence. Maximum penalty: \$20 000.*

**1. APPLICANT DETAILS**

**1.1 TRANSFEROR**  
 Licensees Full Name/s (as they appear on the licence) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 If body Corporate, ACN No \_\_\_\_\_  
 Contact Address \_\_\_\_\_  
 Suburb \_\_\_\_\_  
 State \_\_\_\_\_ Post Code \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Telephone: Home \_\_\_\_\_ Work \_\_\_\_\_  
 Mobile \_\_\_\_\_ Facsimile \_\_\_\_\_  
 E-mail: \_\_\_\_\_

**1.2 TRANSFEREE**  
 Full Name/s \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 If body Corporate, ACN No \_\_\_\_\_  
 Contact Address \_\_\_\_\_  
 Suburb \_\_\_\_\_  
 State \_\_\_\_\_ Post Code \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Telephone: Home \_\_\_\_\_ Work \_\_\_\_\_  
 Mobile \_\_\_\_\_ Facsimile \_\_\_\_\_  
 E-mail: \_\_\_\_\_

| <b>For Office Use Only:</b> | Application No | Receipt No | Invoice No | Batch No |
|-----------------------------|----------------|------------|------------|----------|
| Date Received: _____        |                |            |            |          |
| Amount Paid: \$ _____       |                |            |            |          |
| Area: _____                 |                |            |            |          |

## 2. ABSOLUTE (PERMANENT) / LIMITED (TEMPORARY) TRANSFER REQUEST AND DETAILS

WE HEREBY REQUEST THAT APPROVAL BE GIVEN FOR:

2.1 THE **ABSOLUTE / LIMITED** TRANSFER (delete whichever does not apply) of LICENCE NUMBER \_\_\_\_\_ with its TOTAL WATER ALLOCATION.

2.2 THE LIMITED TRANSFER BEING FOR A PERIOD (*complete only if relevant*):

COMMENCING ON: 01 / 07 / \_\_\_\_\_ (write date)

EXPIRING ON: 30 / 06 / \_\_\_\_\_ (write year)

**Note: limited transfers will have effect for a full licence year, eg 1 July to 30 June.**

2.3 TOTAL AMOUNT PAID OR PAYABLE FOR THE WATER (EXCLUDING LAND PRICE):

\$

*Section 12.48 of the Murray-Darling Basin Plan 2012, requires the person disposing of the water to advise in writing the price agreed for the trade.*

## 3. METER READING:

Please provide the transferor(s) (sellers) meter reading(s) with this application. This will assist in determining your application.

| Meter Number | Meter Reading |
|--------------|---------------|
|              |               |
|              |               |
|              |               |

## 4. SPECIAL METER READING:

Should you wish to determine the total volume of water taken at the date of transfer of the water licence you can apply for a special meter reading by completing an Application for a Special Meter Reading form. Estimated cost quoted by the Minister minimum fee is \$55.00 GST inclusive.

A special meter reading can assist the transferor and transferee in determining who should pay for any relevant charges applicable to the water licence.

**You may be required to provide additional information before your application can be determined. If further information is required you will be advised.**

**Please note that this application does not relieve the transferee from obtaining all other necessary approvals for the taking and use of water.**

**ALL APPLICANTS MUST SIGN AND DATE THIS APPLICATION**

Please be aware that it is an offence to provide information on this form that is false or misleading.

**SECTION 5: SIGNATURE OF THE TRANSFEROR (SELLER)**

**NOTE: Each applicant must complete ONE (only) of the following alternatives**

I/We declare that the information that has been provided on this application is true and correct.

SIGNED:

**1. Where the applicant is an individual or two or more persons**

|            |           |      |
|------------|-----------|------|
| Print Name | Sign Here | Date |
| Print Name | Sign Here | Date |
| Print Name | Sign Here | Date |
| Print Name | Sign Here | Date |

**2. Where the applicant is a company or an incorporated association and authorised persons sign on behalf of the organisation**

|                                 |               |
|---------------------------------|---------------|
| Print Name of authorised person | Position held |
| Signature                       | Date          |
| Print Name of authorised person | Position held |
| Signature                       | Date          |

The person(s) duly authorised to sign for and on behalf of:  
(print name of company or incorporated association)

**3. Where the applicant is a company or an incorporated association and the seal is affixed:**

The Seal of: (print name of company or incorporated association)

was hereby affixed in the presence of:

|               |                  |
|---------------|------------------|
| Signature     | Affix Seal Here: |
| Print Name    |                  |
| Position held |                  |
| Signature     |                  |
| Print Name    |                  |
| Position held |                  |

**ALL APPLICANTS MUST SIGN AND DATE THIS APPLICATION**

Please be aware that it is an offence to provide information on this form that is false or misleading.

**SECTION 6: SIGNATURE OF THE TRANSFEREE (BUYER)**

**NOTE: Each applicant must complete ONE (only) of the following alternatives**

I/We declare that the information that has been provided on this application is true and correct.

SIGNED:

**1. Where the applicant is an individual or two or more persons**

|            |           |      |
|------------|-----------|------|
| Print Name | Sign Here | Date |
| Print Name | Sign Here | Date |
| Print Name | Sign Here | Date |
| Print Name | Sign Here | Date |

**2. Where the applicant is a company or an incorporated association and authorised persons sign on behalf of the organisation**

|                                 |               |
|---------------------------------|---------------|
| Print Name of authorised person | Position held |
| Signature                       | Date          |
| Print Name of authorised person | Position held |
| Signature                       | Date          |

The person(s) duly authorised to sign for and on behalf of:  
(print name of company or incorporated association)

**3. Where the applicant is a company or an incorporated association and the seal is affixed:**

The Seal of: (print name of company or incorporated association)

was hereby affixed in the presence of:

|               |                  |
|---------------|------------------|
| Signature     | Affix Seal Here: |
| Print Name    |                  |
| Position held |                  |
| Signature     |                  |
| Print Name    |                  |
| Position held |                  |

**RETURN APPLICATION AND PAYMENT TO:**

**Make cheques or money orders payable to:**  
Department for Environment and Water

**Return application and payment to:**  
Department for Environment and Water  
PO Box 240  
BERRI SA 5343

**Office Location:**

2 Wade Street  
BERRI SA 5343

**Telephone enquiries:** (08) 8595 2053