



**PEAKE, ROBY & SHERLOCK PRESCRIBED WELLS AREA
ANNUAL WATER USE REPORTING 2014/2015**

1. LICENCE DETAILS

Licence Number:

Water Use Purpose:

Company:

Name on Licence:

Postal Address:

Suburb/Town: **State** **Postcode**

Telephone **Mobile phone**

Email:

2. WHO CAN WE CONTACT WITH QUESTIONS ABOUT THIS REPORT?

Name:

Role:

Postal Address:

Suburb/Town: **State** **Postcode**

Mobile phone: **Alternative phone:**

Email:

3. LICENSED SOURCE AND METER DETAILS

Please provide information for each of your licensed purpose for the water use year (01 July - 30 June). *If you have more water use activities than what fit on this form, please copy this page, fill in additional details and attach for returning in the enclosed envelope.*

	Section no (Sec): (location) Well no (WN): Meter no (MN): <i>(if known)</i>	Crop Type / stock type	Irrigation System / cleaning system (if relevant)	Area under irrigation (Hectare)	Meter Reading & Date at <u>start</u> of crop or water use	Meter reading & Date at <u>end</u> of crop or water use	Volume used
1	Sec: WN: MN: .....			.....Ha	Date: ..... .....kL	Date: ..... .....kL	.....kL
2	Sec: WN: MN: .....			.....Ha	Date: ..... .....kL	Date: ..... .....kL	.....kL
3	Sec: WN: MN: .....			.....Ha	Date: ..... .....kL	Date: ..... .....kL	.....kL
4	Sec: WN: MN: .....			.....Ha	Date: ..... .....kL	Date: ..... .....kL	.....kL

4. ADDITIONAL INFORMATION

4.1 Have you had, or are having, any problems with (please outline below):

- Water Logging
- Perched water tables
- Soil salinity
- Water quality deterioration
- Iron Bacteria (slimy, rust-like precipitates)
- Drawdown (seasonal drop in bore level)
- Other

4.2 Have any meters stopped working, been removed, repaired, replaced or moved during the season? Please provide the meter number, approximate dates and what happened.

4.3 Please outline the nature of any soil moisture monitoring devices in use (if any)?

4.4 Do you have any future plans for water use developments? If so, please outline below.

4.5 Have any water allocation transfers/sharing arrangements occurred during this water use year? *Please supply licence or contact details, volume, lease period.*

5. ANY OTHER INFORMATION?

6. SIGNATURE OF LICENSEE OR THEIR AUTHORISED AGENT

By submitting this document, you are certifying that the information provided is true and correct.

Licence Holder _____ Date ____ / ____ / ____

Water User _____ Date ____ / ____ / ____

Every attempt will be made to protect your privacy and anonymity in the summary Annual Water Use report. This will be achieved through the use of totals and district averages. However, in the following cases it will not be possible to hide specific information:

- Where there is only one user in a management zone/area*
- Where there is only one instance of a particular type of crop*
- Where there is only one instance of a particular type of crop in a management zone/area*

We appreciate your cooperation in providing this information under these circumstances.

7. FEEDBACK

If you have any comments, or any other water management issue.

**Thank you for completing the
Peake Annual water use report form.**

Please fill in this form in relation to your licensed water resources and water use for the period 1 July 2014 to 30 June 2015.

Even if you have not used water this year you are required to complete all sections. Please write 'nil use' if your water use is nil, and 'N/A' if a section is not applicable.

We recommend that you keep a copy of this form to assist you keep track of your own water usage over time, and allow comparison water use with those in a similar industry using the summary annual water use report.

ENQUIRIES

Annual Water Use Reporting

Sarah Kuchel
SA MDB NRM Board
Wade Street
BERRI 5343
PO Box 1374
Ph. (08) 8580 1800
Fax. (08) 8582 4488

Licensing and metering questions

Water Licensing
28 Vaughan Terrace
PO Box 240
Berri SA 5343

Ph. (08) 8595 2053
Fax. (08) 8595 2232

COMPLETED FORMS

Please return the completed form by **31 July 2015** to:

Sarah Kuchel
SA MDB NRM Board
Wade Street
BERRI 5343
PO Box 1374
Sarah.kuchel@sa.gov.au